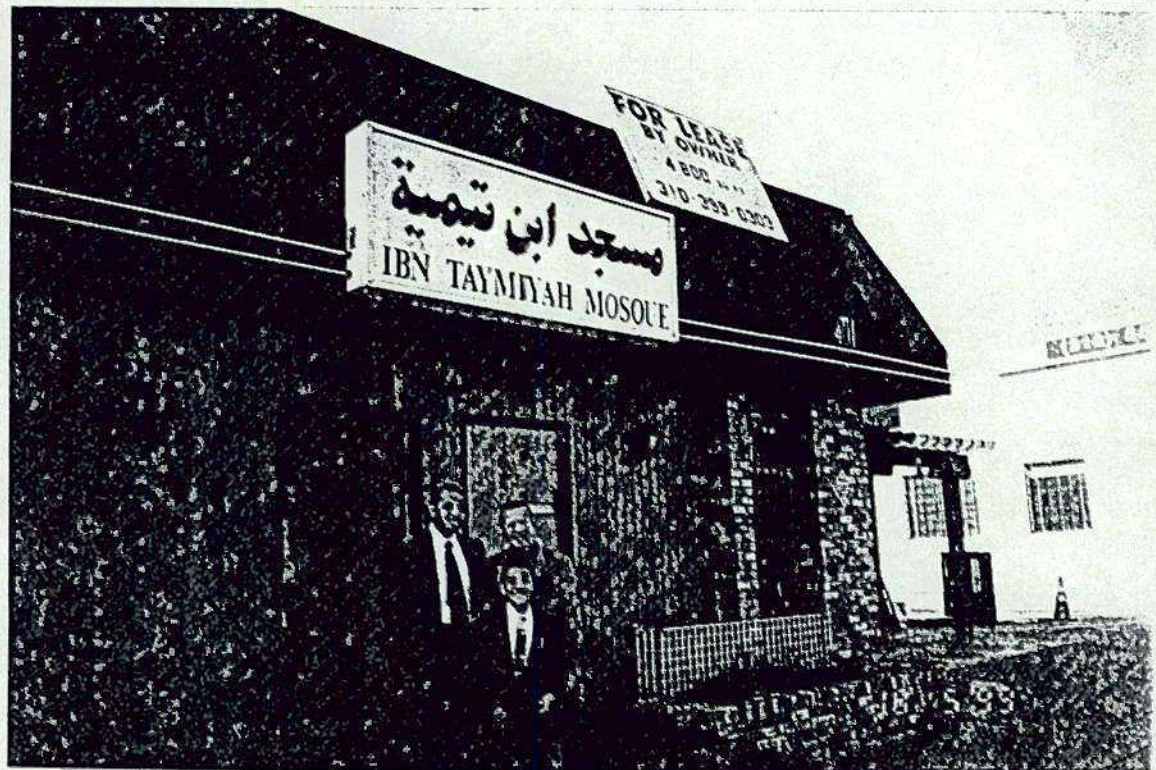
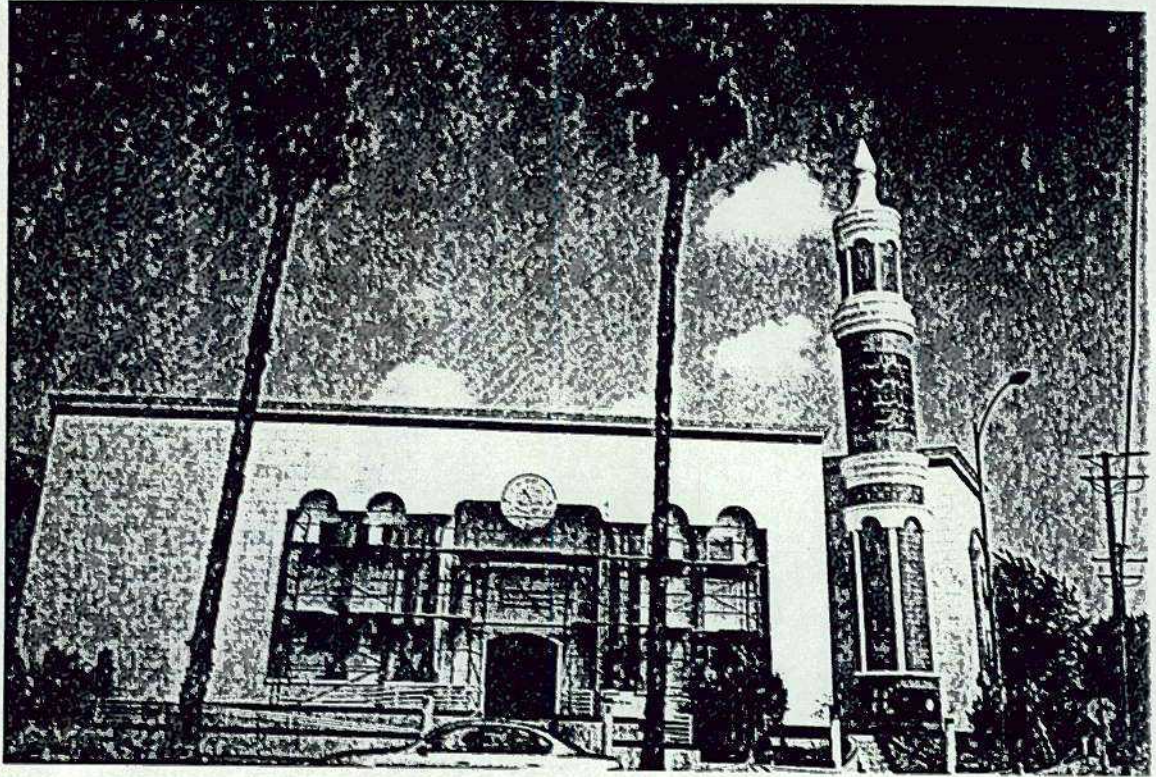


EXHIBIT 289

<u>EXHIBIT REF.NO.</u> QH 25	<u>PRODUCED BY:</u> DS Howard
<u>DESCRIPTION:</u> One (1) x Photo Album	
<u>WHERE FOUND:</u> Filing Cabinet L Draw 2 Rm 1118 Aston Business School	
<div data-bbox="838 1581 1277 1946">10/30</div>	



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